



# *City of Charleston*

JOHN J. TECKLENBURG  
Mayor

*South Carolina*  
*Department of Public Service*

LAURA S. CABINESS, PE  
Director

## **PUBLIC WORKS AND UTILITIES COMMITTEE AGENDA**

There will be a meeting of the Public Works and Utilities Committee on Monday, September 25, 2017 to begin at 4:00 p.m. in the first floor conference room at 80 Broad Street. The following items will be heard:

### **A. Invocation**

### **B. Approval of Public Works and Utilities Committee Minutes**

May 9, 2017 – *DEFERRED*

August 14, 2017 – *DEFERRED*

September 13, 2017 – *DEFERRED*

### **C. Request to Set a Public Hearing**

None

### **D. Acceptance and Dedication of Rights-of-Way and Easements**

1. Abandonment of a portion of a public drainage easement on **Mutual Drive (TMS 310-06-00-106)**.
  - a. Abandonment of Easement
  - b. Plat
2. **Stonoview, Phase 3** - Acceptance and dedication a portion of Private Lefler Drive (50-foot right-of-way, [1,733 LF]), a portion of Brunswick Rifle Drive (50-foot right-of-way, [125 LF]), and Battery Pringle Drive (50-foot right-of-way, [937 LF]). There are 45 lots. All infrastructure with the exception of sidewalks has been completed, and the sidewalks are bonded.
  - a. Title to Real Estate
  - b. Affidavit for Taxable or Exempt Transfers
  - c. Plat
  - d. Exclusive Storm Water Drainage Easements
3. **Grand Oaks, Phases 5 and 6** - Acceptance and dedication of Phase 5 - Byrd Garden Road (50-foot right-of-way, [667 LF]), Gray Owl Way (50-foot right-of-way,

[292 LF]), and Phase 6 – Swiftwater Road (50-foot right-of-way, [353 LF]). There are 30 lots. All infrastructure with the exception of sidewalks has been completed, and the sidewalks are bonded.

- a. Title to Real Estate
- b. Affidavit for Taxable or Exempt Transfers
- c. Plats (2)
- d. Exclusive Storm Water Drainage Easements

**E. Requests for Permanent Encroachments**

None

**F. Temporary Encroachments Approved By The Department of Public Service (For information only)**

1. **1910 Bellona Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
2. **111 Brailsford Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
3. **169 Brailsford Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
4. **190 Brailsford Street** – installing irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
5. **2592 Josiah Street** – transfer from contractor – installed irrigation encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
6. **202 Black Powder Lane** – installing irrigation and tying in 6-inch drain pipe to storm inlet box encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
7. **1005 St. Andrews Blvd** – installing 7-foot chain link fence encroaching into drainage easement. This encroachment is temporary. **Approved 9/15, 2017.**
8. **572 Wading Place** – installing 6-foot wooden fence encroaching into drainage easement. This encroachment is temporary. **Approved 9/15, 2017.**
9. **1014 St. Andrews Blvd** – installing driveway and curb and gutter to replace existing, fill embankment, storm drainage with new pond discharge to easement (RCP and junction boxes), 4'6"H x 145'L retaining wall encroaching into drainage easement. This encroachment is temporary. **Approved 9/15, 2017.**
10. **6 Country Club Road** – installed pervious granite pavers affixed to 6-inch concrete sub-slab driveway apron encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**
11. **22 Charlotte Street** – installing nine 18" x 19" planter pots on sidewalk encroaching into right-of-way. This encroachment is temporary. **Approved 9/15, 2017.**

**G. Miscellaneous or Other New Business**

An ordinance TO AMEND THE CODE OF THE CITY OF CHARLESTON CHAPTERS 7, 12, 13, AND 24 TO UPDATE PERMITTING FEES FOR THE CITY'S BUILDING INSPECTIONS DIVISION OF THE DEPARTMENT OF PUBLIC SERVICE AND FIRE MARSHAL'S DIVISION OF THE FIRE DEPARTMENT.

- a. Ordinance
- b. Building and Fire Permit Fees Schedule

Councilmember Rodney Williams  
Chairperson

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.

STATE OF SOUTH CAROLINA     )  
COUNTY OF CHARLESTON        )

ABANDONMENT OF EASEMENT

This Abandonment of Easement ("*Abandonment*") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2017, by and between the City of Charleston, a Municipal corporation organized and existing pursuant to the laws of the State of South Carolina ("*City*"), and Catalyst Builders, Inc. ("*Owner*").

WHEREAS, Owner is the owner of Lot "Tract X", "A Portion of Cherokee Hall" Subdivision, Charleston County, South Carolina, designated as TMS No. \_310-06-00-106 (the "*Property*"); and

WHEREAS, there currently exists on the Property a 40' Drainage Easement as shown on a plat recorded in Book CB, at Pages 64, in the RMC Office for Charleston, South Carolina ("*Old Easement*"); and

WHEREAS, Owner has requested that the City release and abandon the Old Easement; and

WHEREAS, the City is mindful to grant such request and desires to release and abandon the Old Easement, as more particularly described on Exhibit "A" attached hereto and shown on the Plat (as defined below); and


WHEREAS, upon the abandonment of the Old Easement, the owner of the real property which is subject to the Old Easement, has acknowledged on behalf of himself, his heirs and assigns, his sole and complete responsibility for the condition of the portion of the Old Easement as is currently exists and may exist in the future and has further agreed to hold the City, its officers, and agents and employees harmless from any and all claims concerning the Old Easement being hereby abandoned.

NOW THEREFORE, the City has abandoned the Old Easement hereinafter described and the drainage facilities located therein. The Old Easement and facilities hereby abandoned are located on that certain parcel of land in the County of Charleston and State of South Carolina, and is more particularly described on Exhibit "A" attached hereto and shown on a plat entitled "Plat Showing the Abandonment of an Existing Drainage Easement Across TMS No. 310-06-00-106 containing 5.220 Acres" prepared by HLA, Inc., dated February 13, 2017 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina (herein the "*Plat*"). No portion of the Old Easement is abandoned except as specifically described on Exhibit "A," and shown on the Plat, as "40' Existing DRAINAGE EASEMENT TO BE ABANDONED".

IN WITNESS WHEREOF, the Parties have caused this instrument to be signed in their names to be affirmed hereby by duly authorized authority the date and year first above written.

WITNESSES:  
 \_\_\_\_\_  
 Witness #1

Bruce W. Allen  
Witness #2

OWNER: 

Catalyst Buildings, Inc.

Dated: 8/14/17

**Witness #1**

**Witness #2**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Dated: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named Rick Estee sign the within Abandonment of Portion of Easement, and seal said Abandonment of Portion of Easement, and as its act and deed, deliver the same, and the (s)he with the other witness named, witnessed the execution thereof.

Witness # Jacqueline C. Clegg

SWORN to before me this  
14 day of August, 2017.

Benny W. Williams (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 2/27/18

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PROBATE

PERSONALLY appeared before me the above named witness, who, on oath, says that (s)he saw the within named \_\_\_\_\_, sign on behalf of CITY OF CHARLESTON, the within Abandonment of Portion of Easement, and seal said Abandonment of Portion of Easement, and as its act and deed, deliver the same, and the (s)he with the other witness named, witnessed the execution thereof.

Witness # 1

SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

EXHIBIT "A"

ALL THAT CERTAIN piece, parcel or tract of land located in "A Portion of Cherokee Hall" Subdivision, City of Charleston, County of Charleston, State of South Carolina, shown and designated as "40' Existing DRAINAGE EASEMENT TO BE ABANDONED" on that certain plat entitled "Plat Showing the Abandonment of an Existing Drainage Easement Across TMS No. 310-06-00-106 containing 5.220 Acres" prepared by HLA, Inc., dated February 13, 2017 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina.





STATE OF SOUTH CAROLINA   )  
  )  
COUNTY OF CHARLESTON   )

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Lennar Carolinas LLC  
  ("Grantor") in the state aforesaid, for and in consideration of the sum of  
ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before  
the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby  
acknowledged, has granted, bargained, sold and released, and by these presents does grant,  
bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and  
assigns, forever, the following described property which is granted, bargained, sold and released  
for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives,  
and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston  
State of South Carolina, identified as (list street names) Private Lefler Drive and Battery  
Pringle Drive and Brunswick Rifle Drive

as shown and designated on a plat entitled FINAL PLAT SHOWING THE SUBDIVISION OF  
TMS 315-00-00-120 TO FORM STONOVIEW - PHASE 3 CONSISTING OF LOTS 301 - LOT  
345 SURVEYED FOR LENNAR CAROLINAS, LLC, LOCATED IN JOHNS ISLAND,  
CHARLESTON COUNTY, SC

prepared by Joseph O. Eelman, SCRLS No. 16492-B  
dated February 10, 2017, revised \_\_\_\_\_, and recorded on \_\_\_\_\_  
in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the \_\_\_\_\_ Office for Charleston County.  
Said property butting and bounding, measuring and containing, and having such courses and  
distances as are shown on said plat. Reference being had to the aforesaid plat for a full and  
complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the  
Southern Cross Financial LLC dated November 14, 2016 and recorded  
November 15, 2016 in Book 0597 at Page 220 in the RMC Office for  
Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston  
Department of Public Service  
Engineering Division  
2 George Street  
Suite 2100  
Charleston, South Carolina 29401

Portion of TMS No.:

315-00-00-120

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 1 day of June 2017.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

Jocelyn Alegre  
Witness Number One

Jocelyn Alegre  
Printed Name

Jessica Douglas  
Witness Number Two

Jessica Douglas  
Printed Name

Grantor  
Jason Byham

Jason Byham, Vice President  
Printed Name

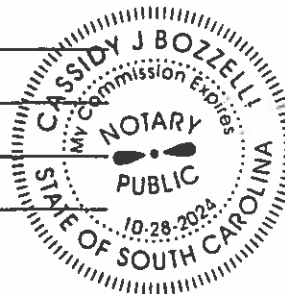
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STATE OF South Carolina )  
COUNTY OF Charleston )

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Jason Byham, the Vice President of Lennar Carolinas LLC, a Corporation, on behalf of the Grantor on the 1 day of June, 2017.

Signature of Notary: Cassidy J Bozzelli  
Print Name of Notary: Cassidy J Bozzelli  
Notary Public for South Carolina  
My Commission Expires: 10/28/24



SEAL OF NOTARY

STATE OF SOUTH CAROLINA    )

COUNTY OF Charleston    ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Lennar Carolinas LLC  
to City of Charleston on \_\_\_\_\_.
3. Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): transferring to City of Charleston (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes \_\_\_\_\_ or No \_\_\_\_\_

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5. Check YES \_\_\_ or NO \_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is \_\_\_\_\_.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Vice President, Lennar Carolinas LLC.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

  
\_\_\_\_\_

Responsible Person Connected with the Transaction

Jason Byham

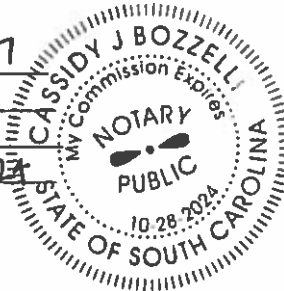
\_\_\_\_\_  
Print or Type Name Here

Sworn this 1 day of June 20 17

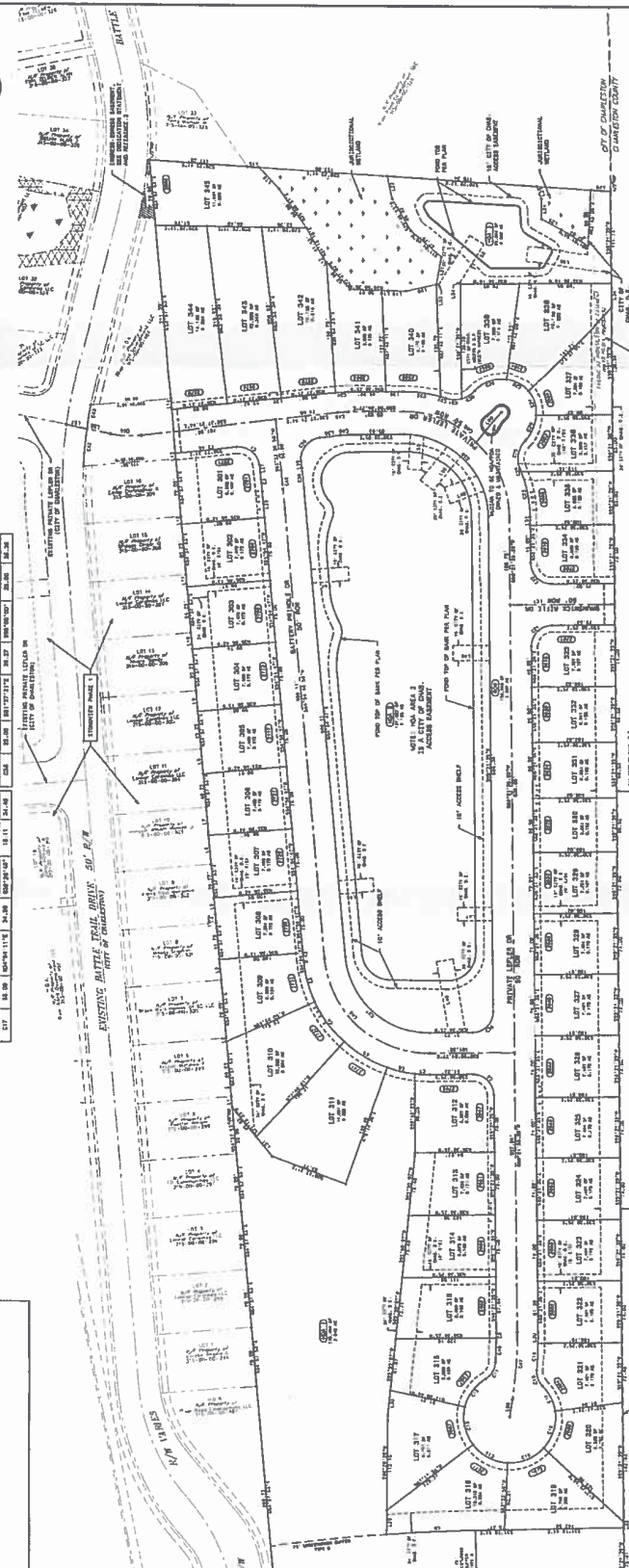
Cassidy J Bozzell

Notary Public for South Carolina

My Commission Expires: 10/28, 20 24



A map of the study area showing the location of Site 1. The map includes a river, a road, and a field. Site 1 is marked with a black dot and labeled 'SITE 1'.

[illegible][illegible]

FINAL PLAT  
FOR THE  
TMS 315-00-100-120  
SECTION 3  
TOWNSHIP 3  
RANGE 3  
COUNTY OF  
LOT 301 - LOT 345  
LENNAR CAROLINA, LLC  
LINTON 14  
DAVIESS COUNTY, NC

REFERENCE PLATE B11

1. BANK BROOK ELLIS - JUNE 14, 1905  
PAGES 23 TO 27

2. DOUGLAS L. HENLEY - SEPTEMBER 8, 2003  
CHARLESTON COUNTY PLAT BOOK "L1" PAGE 374

3. MARJOR C. ALLETTE - JULY 16, 2014  
PAGES 1-10  
1100 100' LOTS, PROPERTY OF BILLY BOSS DEVELOPMENT,  
L.L.C. (LATELY OF JOHN H. BILBO, JR. IN THE CITY OF  
CHARLESTON, SOUTH CAROLINA)  
CHARLESTON COUNTY PLAT BOOK "L14" PAGES 242-249

**SUBSEQUENT NOTES**

1. THIS PLAT SHOWS ONLY CADETS WHICH ARE ORIGINALLY  
FROM THE SURVEY.

2. PROPERTY IS LOCATED IN PLOD ZONES 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 7

CENTERLINE LINE TABLE		
LINE #	BEARING	DISTANCE
L37	S18°34'40"E	29.87
L38	S19°29'40"E	39.72
L39	S43°20'14"W	21.06
L40	S77°01'00"E	46.00
L41	S45°36'59"E	125.00

PARCEL LINE TABLE		
LINE #	BEARING	DISTANCE
1.30	S00°14'12"E	20.83
1.31	S00°17'31"E	54.80
1.37	S00°27'21"W	34.80
1.38	N00°30'29"E	0.80
1.34	N00°11'31"E	44.20
1.46	S04°48'00"W	41.17
1.48	S00°11'54"W	66.71
1.47	S00°07'41"E	41.86
1.49	S00°17'58"E	43.89
1.49	S00°23'31"E	42.81
1.50	S00°11'33"E	52.74
1.51	N00°10'58"E	40.20
1.51	S45°20'04"E	8.76

[illegible]

LINE #	BEARING	FANCLER LINE TABLE	
		DIFF	DIFF
L.1	86A-57-53.75"	6	6
L.2	86A-57-53.75"	23	23
L.3	86A-57-53.75"	10	10
L.4	86A-57-53.75"	10	10
L.5	86A-57-53.75"	20	20
L.6	86A-57-53.75"	20	20
L.7	86A-57-53.75"	20	20
L.8	86A-57-53.75"	20	20
L.9	86A-57-53.75"	20	20
L.10	86A-57-53.75"	10	10
L.11	86A-57-53.75"	14	14
L.12	86A-57-53.75"	6	6
L.13	86A-57-53.75"	6	6

TESTIMONY

ON THIS PLAT AND UPON THE APPROVAL OF THE CITY COUNCIL OF CHARLESTON, I HEREBY CERTIFY THAT THE RIGHTS OF WAY AND EASEMENTS ARE FOREVER,

\_\_\_\_\_  
PRESIDENT  
LLC

DICATION STATEMENT

OF THIS PLAT I HEREBY DEDICATE ALL PROPERTY OWNERS ASSOCIATION (H.O.A.)

**BEST OF MY  
GENERATION**  
ON THE  
SHOULDS OF THE  
GIANTS  
BY JANE  
CARROLL, AND  
REPORTS FOR A  
NEW  
THREAT.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION AND KNOWLEDGE HEREON WAS OBTAINED IN ACCORDANCE WITH THE ROOKIE'S STANDARD MANUAL FOR THE SOUTH OF CALIFORNIA SURVEYING CLUB'S A SURVEY OF SPECIFIC

STATE OF SOUTH CAROLINA )  
 )  
 )  
COUNTY OF CHARLESTON )

EXCLUSIVE STORM  
WATER DRAINAGE  
EASEMENTS  
CITY OF CHARLESTON

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the “City”), and Lennar Carolinas LLC (herein the “Owner”).

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of \_\_\_\_\_ property identified by and designated as Charleston \_\_\_\_\_ County tax map number 315-00-00-120 \_\_\_\_\_ and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of \_\_\_\_\_ the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;

“Final Plat Showing the Subdivision of TMS 315-00-00-120 To Form Stonoview - Phase 3 Consisting of Lots 301 - Lot 345 Surveyed for Lennar Carolinas, LLC Located in Johns Island, Charleston County, SC”

Prepared and executed by Joseph O. Eelman, SCRLS No. 16492-B dated February 10, 2017,  
revised on \_\_\_\_\_, and recorded on \_\_\_\_\_ in Plat  
Book \_\_\_\_\_ at Page \_\_\_\_\_ in the \_\_\_\_\_ Office for Charleston, South Carolina (herein the "Plat").  
A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness  
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by \_\_\_\_\_, the \_\_\_\_\_ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on \_\_\_\_\_.

Signature: \_\_\_\_\_

Print Name of Notary: \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

SEAL OF NOTARY

WITNESSES:

OWNER:

Witness #1

*Joseph Hegre*

Lennar Carolinas LLC

Name:

Witness #2

*Jessica Douglas*

*Jason Byham*  
President

ACKNOWLEDGEMENT

STATE OF South Carolina )  
COUNTY OF Charleston )

The foregoing instrument was acknowledged before me (the undersigned notary) by Jason Byham, the Vice President of Lennar Carolinas LLC, a Corporation, on behalf of the Owner on June 1, 2017.

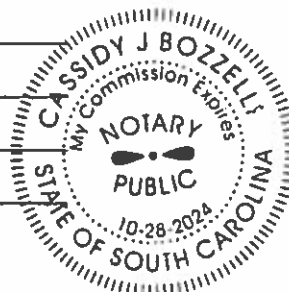
Signature: *Cassidy J Bozzelli*

Print Name of Notary: Cassidy J Bozzelli

Notary Public for South Carolina

My Commission Expires: 10/28/24

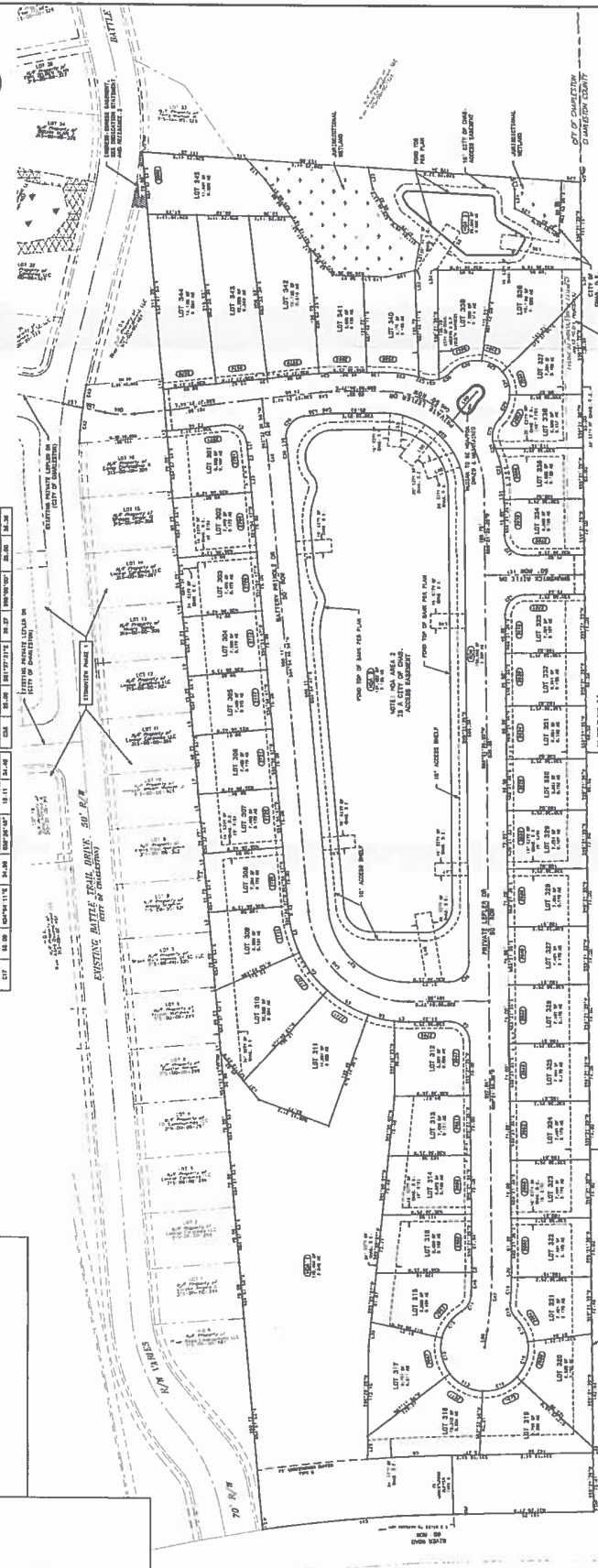
SEAL OF NOTARY





A map of the study area showing the coastline of the Gulf of Mexico. A river flows from the north into the Gulf. A point on the river is labeled 'SITE 1' with an arrow pointing to it. The coastline is marked with several points, including 'POINT 1' and 'POINT 2'.

1. WATER SERVICE PROVIDED BY CHALKLETON WATER SYSTEM.
2. SEWER SERVICE PROVIDED BY ST. JOHNS WATER COMPANY.
3. ALL OTHER UTILITIES TO BE MAINTAINED BY THE CITY DELEGATED TO THE CITY OF CHALKLETON FOR AGERS TO MAINTAIN.
4. THE AGERS GARAGEGARD HOME IS DELEGATED TO THE CITY OF CHALKLETON FOR MAINTENANCE AND OPERATION OF THE FACILITIES. THE LONG-TERM MAINTENANCE AND OPERATION OF THE FACILITIES WILL BE THE RESPONSIBILITY OF THE OWNER(S) OF THE PARCEL(S) ON WHICH THE FACILITIES ARE LOCATED. THE AGERS WILL BE DELEGATED TO THE CITY OF CHALKLETON FOR MAINTENANCE OF THE FACILITIES LOCATED IN ACCORDANCE WITH THE C.O.A. # 2001-0001.
5. THE AGERS WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE FACILITIES LOCATED ON THE PARCELS.
6. RIVERS ROAD (8-10-91) IS UNDER THE SOUTH CAROLINA HIGHWAY DEPARTMENT.
7. ALL TWO ACRES WILL BE MAINTAINED BY THE TOL.

[illegible]

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE SHOWN VERSION IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF CHARLESTON, SOUTH CAROLINA, FOR THE DEPOSIT OF LAND SURVEYS IN SOUTH CAROLINA, AND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**DEDICATION STATEMENT**

BY THE RECEIVING OF THIS PLAT AND UPON THE APPROVAL AND ACCEPTANCE BY THE CITY COUNCIL OF CHARLESTON, I HEREBY DEDICATE ALL ROADS, RIGHTS OF WAY, AND EASEMENTS TO THE USE OF THE PUBLIC FOREVER.

OPEN SPACE DEDICATION STATEMENT

JACKIE BYNUM, VICE PRESIDENT  
LENNAR CAROLINA, LLC

BY THE RECORDING OF THIS PLAT I HEREBY DEDICATE ALL OPEN SPACES TO THE PROPERTY OWNERS ASSOCIATION (IN D.A.) THEIR SUCCESSORS AND ASSIGNS.

JACKIE BYNUM, VICE PRESIDENT  
LENNAR CAROLINA, LLC

[illegible]

**REFERENCE PLAYS BY:**

1. MARK WOODROW ELLIS - JUNE 14, 2005  
CHARLESTON COUNTY PLAY BOOK "EJ" PAGES 23 TO 27
2. DOUGLAS L. EMBURY - SEPTEMBER 8, 2005  
CHARLESTON COUNTY PLAY BOOK "EJ" PAGE 374
3. ANDREW C. GILLETTE - JULY 16, 2014  
SOUTH CAROLINA THEATRE PHASE 1  
1100-800-401 PROPERTY OF STEVEN HARRIS PRODUCTIONS

**SURVEY NOTES**

1. THIS PLAT SHOWS ONLY EASEMENTS WHICH ARE OPTIONS OF APPARENT TO THE SURVIVOR.

2. PROPERTY IS LOCATED IN FLOOD ZONE X-1, SHOWN AS "X-1", AND AS ELEV. 13 AS SHOWN HEREIN. SCALED FROM #4610C89ENL, DATED NOVEMBER 17, 2004.

3. RETLAND INTERMEDIATION (RAC-2011-00314-2), DATED DECEMBER 16, 2013 BASED ON SURVEY PLAT PREPARED BY JOSEPH W. RELLUM, DATED APRIL 16, 2013, AND ENTITLED "PLAT OF RETLAND SURVEY SUBDIVISION PART LOT 'X' & PORTION OF RETLAND SURVEY SUBDIVISION PART LOT 'X'" WAS FILED WITH THE CLERK OF COURT FOR CHATHAM COUNTY, GEORGIA ON MAY 15, 2014.

**LEGEND**

[illegible]





TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 14 day of June 2017.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF:

Jennifer Schmittke  
Witness Number One

Jennifer Schmittke  
Printed Name

[Signature]  
Witness Number Two

Adrienne Leino  
Printed Name

Grantor  
[Signature]

Don McDonough  
Printed Name

STATE OF South Carolina  
COUNTY OF Berkley

ACKNOWLEDGEMENT

\*\*\*\*\*  
This foregoing instrument was acknowledged before me (the undersigned notary) by Don McDonough, the Operational VP of CalAtlantic Group, a corporation, on behalf of the Grantor on the 14 day of June, 2017..

Signature of Notary: [Signature]  
Print Name of Notary: Adrienne Leino  
Notary Public for South Carolina  
My Commission Expires: 2/19/2024  
SEAL OF NOTARY



STATE OF SOUTH CAROLINA )

COUNTY OF CHARLESTON ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:


1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by CALATLANTIC GROUP, INC.  
to THE CITY OF CHARLESTON on \_\_\_\_\_.
3. Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?


Check Yes \_\_\_\_\_ or No \_\_\_\_\_

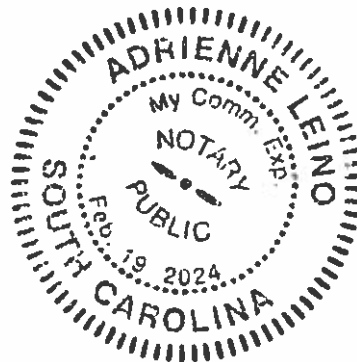
4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5. Check YES \_\_\_\_\_ or NO ☒ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

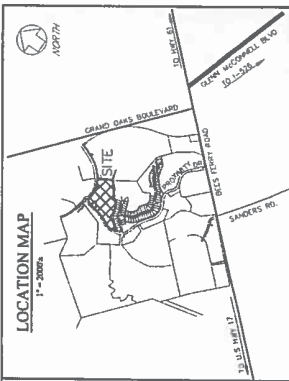
7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is \_\_\_\_\_.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

  
Responsible Person Connected with the Transaction

Ron Bullman  
Print or Type Name Here

Sworn this 11 day of July 2017  
  
Notary Public for South Carolina  
My Commission Expires: Feb 11, 2027



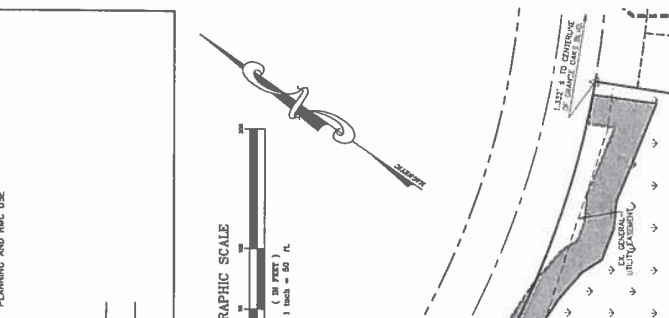


- NOTES

1. AREA DETERMINED BY COORDINATE METHOD.
  2. PROPERTY IS LOCATED IN FLOOD ZONE X, B, RAINED AND AS PER FEMA FLOOD INSURANCE RATE MAP EFFECTIVE NOVEMBER 17, 2004. COMMUNITY PANEL 155412 0480 - U.
  3. FLOOD ZONE X HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN.
  4. NO UNDERGROUND EQUIPMENT PERFORMED FOR THIS SURVEY.
  5. ALL FOUNDING PINS ARE 5/8" REBAR UNLESS OTHERWISE NOTED.
  6. WELLSHOLE SHOWN ON THIS PLAN TAKEN FROM DRAWING BY S. WELLS/LOS ANGELES EXPLORATION & SURVEY, INC. DATED OCTOBER 30, 1987. THE WELLSHOLE IS LOCATED IN THE NORTHWEST CORNER OF THE LOT. THE WELLSHOLE IS UNDER THE JURISDICTION OF THE ARMY CORPS OF ENGINEERS.
  7. WATER & SEWER TO BE PROVIDED BY CHARLESTON WATER SYSTEM (CWS).
  8. H.O.A. AREAS WILL BE DEDICATED TO OWNED AND MAINTAINED BY A NEIGHBORHOOD HOME OWNERS ASSOCIATION (H.O.A.).
  9. THE H.O.A. DRAINAGE EASEMENTS SHOWN ARE DEDICATED TO THE H.O.A. FOR ACCESS TO AND MAINTENANCE OF THE STORMWATER CHANNEL.
  10. THE ACCESS EASEMENT SHOWN IS DEDICATED TO THE CITY OF CHARLESTON FOR ACCESS TO THE STORMWATER MANAGEMENT FACILITY, THE LONG-TERM MAINTENANCE AND OPERATION OF THE STORMWATER CHANNEL, AND THE MAINTENANCE OF THE STORMWATER CHANNEL (S) PARCELS) OR TO THE HOME OWNERS ASSOCIATION (H.O.A.) AND SHALL BE COMPLETED IN ACCORDANCE WITH THE COVENANTS FOR PERMANENT MAINTENANCE OF STORMWATER FACILITIES COMPLETED FOR THIS SUBDIVISION.
  11. THE CITY OF CHARLESTON HAS BEEN NOTIFIED AND DEDICATED TO THE CITY OF CHARLESTON FOR ACCESS TO AND MAINTENANCE OF THE STORMWATER SYSTEM.
- TOTAL LOTS = 30  
LOTS 101 - 107 (3) 107.95'  
LOTS 108 - 115 (8) 115.00'

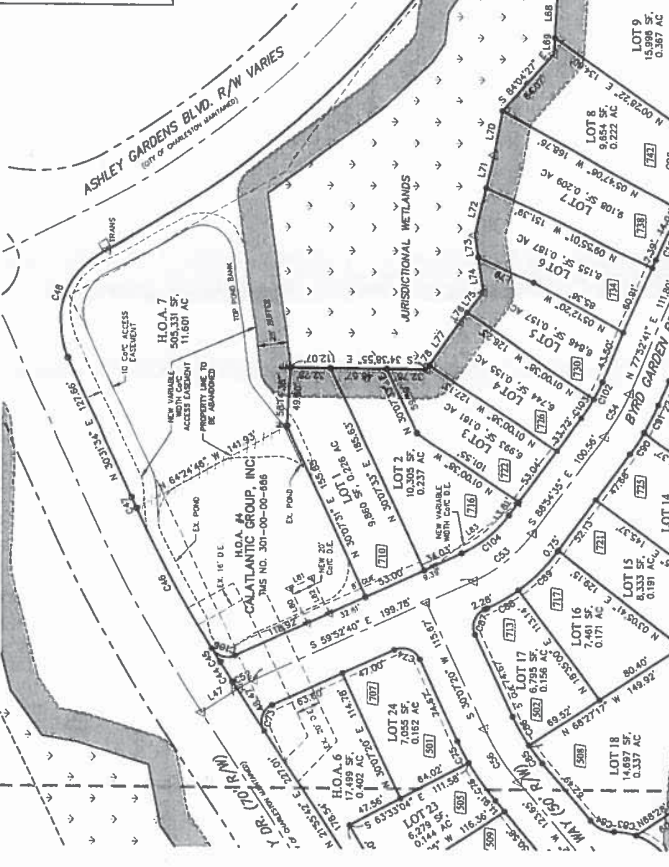


LINE	BEARING	LENGTH	CHORD
L40	N 85°00'00" E	10.00	10.00
L41	N 85°00'00" E	10.00	10.00
L42	N 85°00'00" E	10.00	10.00
L43	N 85°00'00" E	10.00	10.00
L44	N 85°00'00" E	10.00	10.00
L45	N 85°00'00" E	10.00	10.00
L46	N 85°00'00" E	10.00	10.00
L47	N 85°00'00" E	10.00	10.00
L48	N 85°00'00" E	10.00	10.00
L49	N 85°00'00" E	10.00	10.00
L50	N 85°00'00" E	10.00	10.00
L51	N 85°00'00" E	10.00	10.00
L52	N 85°00'00" E	10.00	10.00
L53	N 85°00'00" E	10.00	10.00
L54	N 85°00'00" E	10.00	10.00
L55	N 85°00'00" E	10.00	10.00
L56	N 85°00'00" E	10.00	10.00
L57	N 85°00'00" E	10.00	10.00
L58	N 85°00'00" E	10.00	10.00
L59	N 85°00'00" E	10.00	10.00
L60	N 85°00'00" E	10.00	10.00
L61	N 85°00'00" E	10.00	10.00
L62	N 85°00'00" E	10.00	10.00
L63	N 85°00'00" E	10.00	10.00
L64	N 85°00'00" E	10.00	10.00
L65	N 85°00'00" E	10.00	10.00
L66	N 85°00'00" E	10.00	10.00
L67	N 85°00'00" E	10.00	10.00
L68	N 85°00'00" E	10.00	10.00
L69	N 85°00'00" E	10.00	10.00
L70	N 85°00'00" E	10.00	10.00
L71	N 85°00'00" E	10.00	10.00
L72	N 85°00'00" E	10.00	10.00
L73	N 85°00'00" E	10.00	10.00
L74	N 85°00'00" E	10.00	10.00
L75	N 85°00'00" E	10.00	10.00
L76	N 85°00'00" E	10.00	10.00
L77	N 85°00'00" E	10.00	10.00
L78	N 85°00'00" E	10.00	10.00
L79	N 85°00'00" E	10.00	10.00
L80	N 85°00'00" E	10.00	10.00
L81	N 85°00'00" E	10.00	10.00
L82	N 85°00'00" E	10.00	10.00
L83	N 85°00'00" E	10.00	10.00
L84	N 85°00'00" E	10.00	10.00
L85	N 85°00'00" E	10.00	10.00
L86	N 85°00'00" E	10.00	10.00
L87	N 85°00'00" E	10.00	10.00
L88	N 85°00'00" E	10.00	10.00
L89	N 85°00'00" E	10.00	10.00
L90	N 85°00'00" E	10.00	10.00
L91	N 85°00'00" E	10.00	10.00
L92	N 85°00'00" E	10.00	10.00



PLANNING AND INC. USE

PLANNING USE ONLY  
 RECOMMENDED DIVISION  
 CITY OF CHARLOTTE  
 DATE PLAT APPROVED  
 APPROVED BY CITY ENGINEER  
 APPROVED BY  
 FOR CITY ENGINEER



CURVE	RADIUS	DELTA	CHORD	TANGENT	LENGTH	BEARING	CHORD
C40	401.35	95°11'	34.83	69.48	904.1122	89.40	89.40
C41	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C42	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C43	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C44	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C45	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C46	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C47	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C48	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C49	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C50	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C51	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C52	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C53	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
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C64	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C65	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
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C67	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C68	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
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C87	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C88	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C89	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C90	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C91	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C92	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C93	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C94	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C95	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C96	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C97	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C98	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C99	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78
C100	401.35	172°44'	43.63	88.93	932.1000	86.78	86.78

**FINAL PLAT**  
 SHOWING THE ABANDONMENT  
 OF THE PROPERTY LINE BETWEEN  
 H.O.A. #4, TMS NO. 301-00-00-586 (0.478 AC) AND  
 TRACT 586, TMS NO. 301-00-00-695 (19.939 AC)  
 TO CREATE  
 GRAND OAKS PHASE 5 & 6  
 CONTAINING 30 LOTS (6.331 AC),  
 RIGHT OF WAYS (1.671 AC), AND  
 HOA AREAS (12.415 AC)

PROPERTY OF  
**CALATLANTIC GROUP, INC.**  
 LOCATED IN  
 THE CITY OF CHARLOTTE, NORTH CAROLINA  
 DATE: APRIL 24, 2017 SCALE: 1" = 50'

**HLA INC.**  
 LAND PLANNING LANDSCAPE ARCHITECTURE  
 SURVEYING  
 29 Lashburn Drive, A.L. Chatham SC 29407-6988  
 tel: 843.761.1166 fax: 843.761.1999 web: www.hla-inc.com

SHEET 2 OF 2

BY THE RECORDING OF THIS PLAT AND UPON THE  
 APPROVAL AND ACCEPTANCE BY THE CITY OF CHARLOTTE,  
 THE ENGINEER OF THE CITY OF CHARLOTTE, ALL  
 ROADS, ROAD RIGHTS-OF-WAY AND EASEMENTS  
 TO THE USE OF THE PUBLIC FOREVER.

OWNER REPRESENTATIVE:  
**CALATLANTIC GROUP, INC.**

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE  
 AND BELIEF, THE INFORMATION CONTAINED HEREIN  
 WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF  
 THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND  
 SURVEYING IN THE STATE OF SOUTH CAROLINA, AND  
 THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF  
 SOUTH CAROLINA, AND THAT I AM NOT PROVIDING ANY  
 VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN  
 SHOWN.

*Richard D. Lacey*  
 RICHARD D. LACEY S.C.P.L.S. 10720

STATE OF SOUTH CAROLINA )  
 )  
 )  
 )  
COUNTY OF CHARLESTON )  
 )  
 )  
 )

**EXCLUSIVE STORM  
WATER DRAINAGE  
EASEMENTS  
CITY OF CHARLESTON**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the “City”), and CALATLANTIC GROUP, INC. (herein the “Owner”).

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of \_\_\_\_\_ property identified by and designated as Charleston \_\_\_\_\_ County tax map number 301-00-00-686 & -695 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of \_\_\_\_\_ the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;

“FINAL PLAT SHOWING THE ABANDONMENT OF THE PROPERTY LINE BETWEEN H.O.A. #4, TMS NO. 301-00-00-686 (0.478 AC) AND TRACT 5&6, TMS NO. 301-00-00-695 (19.939 AC) TO CREATE GRAND OAKS PHASE 5 & 6 CONTAINING 30 LOTS (6.331 AC), RIGHT OF WAYS (1.671 AC), AND HOA AREAS (12.415 AC) PROPERTY OF CALATLANTIC GROUP, INC. LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

Prepared and executed by HLA, INC. dated April 24, 2017,  
revised on \_\_\_\_\_, and recorded on \_\_\_\_\_ in Plat  
Book \_\_\_\_\_ at Page \_\_\_\_\_ in the RMC Office for Charleston \_\_\_\_\_, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness  
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by \_\_\_\_\_, the \_\_\_\_\_ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on \_\_\_\_\_.

Signature: \_\_\_\_\_

Print Name of Notary: \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

SEAL OF NOTARY

WITNESSES

Witness #1

OWNER:

Name: Don McDonough

Witness #2

STATE OF South Carolina )  
COUNTY OF Berkeley )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Don McDonough, the Operational VP of Cal Atlanta 2 Group a Corporation, on behalf of the Owner on 6/14/17.

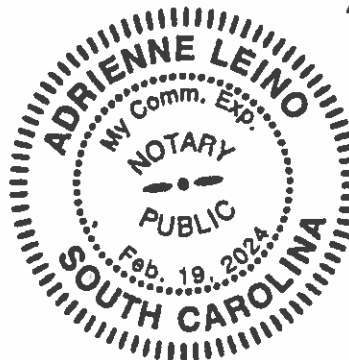
Signature: \_\_\_\_\_

Print Name of Notary: Adrienne Leino

Notary Public for South Carolina

My Commission Expires: 2/19/2024

SEAL OF NOTARY





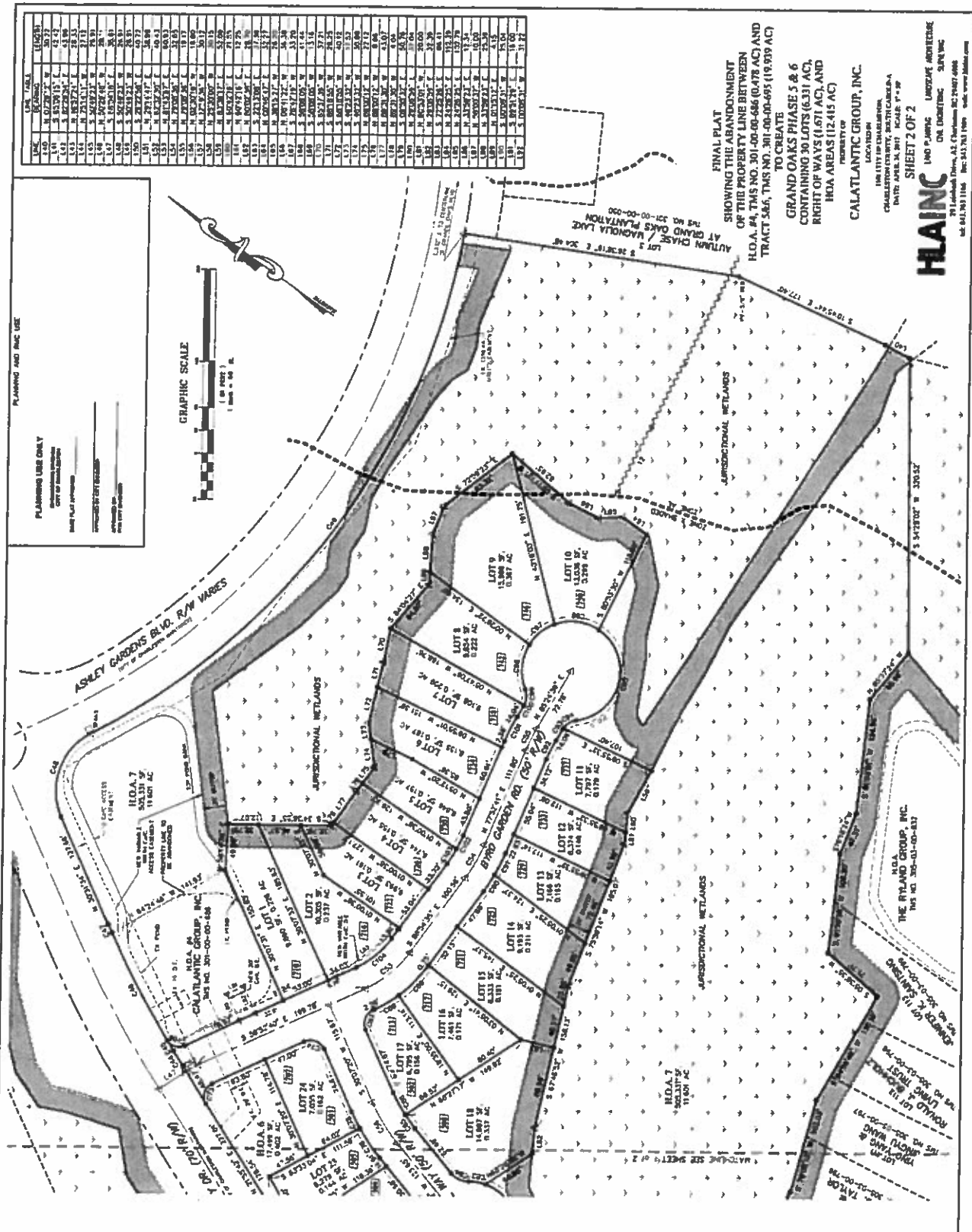


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*Call*  
CORDER REPRESENTATIVE,  
CALABANTE GROUP, INC.

IN EVERY STATE THAT TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS FOR THE PROTECTION OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN

SECRET  
12-11-71



**FINAL PLAT**  
SHOWING THE ABANDONMENT  
OF THE PROPERTY LINE BETWEEN  
P4, THIS NO. 301-001-00-686 (0.478 AC) AND  
546, THIS NO. 301-001-00-693 (19.939 AC)  
TO CREATE  
GRAND OAKS PHASE 5 & 6  
CONTAINING 30 LOTS (6.331 AC),  
RIGHT OF WAYS (1.671 AC), AND  
HOA AREAS (12.415 AC)  
PROPERTY OF  
**CALATLANTIC GROUP, INC.**

# HLA INC

79 Leeward Drive, A2, Charleston SC 29407 4066  
x 641.763 1166 fax 641.763 1969 web www.biolink.com

TO AMEND THE **CODE OF THE CITY OF CHARLESTON** CHAPTERS 7, 12, 13, AND 24 TO UPDATE PERMITTING FEES FOR THE CITY'S BUILDING INSPECTIONS DIVISION OF THE DEPARTMENT OF PUBLIC SERVICE AND FIRE MARSHAL'S DIVISION OF THE FIRE DEPARTMENT.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS IN CITY COUNCIL ASSEMBLED:

**Section 1.** Chapter 7, Article II, Section 27 of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

**“Sec. 7-27. - Same—Amendments.**

The Code adopted by Section 7-26 of this article is hereby amended as follows:

*Section 101.4.1 Electrical* is amended by deleting the same and substituting in its place and stead the following:

Section 101.4.1 (Reserved)

*Section 101.4.4 Plumbing* is amended by deleting "The provisions of the International Private Sewage Disposal Code shall apply to private sewage disposal systems," with no substitution.

*Section 101.4.5 Property Maintenance* is amended by deleting the words "International Property Maintenance Code" in said section and substituting in their place and stead the words "1997 Edition of the Standard Housing Code."

*Section 101.4.7 Energy* is amended by deleting the same in its entirety and substituting in its place and stead the following:

Section 101.4.7 (Reserved)

*Section 104 Duties and Powers of Building Official* is amended by adding Section 104.12, which shall read as follows:

Any requirements necessary for the strength, stability or proper operation of an existing or proposed operation of an existing or proposed building, structure, electrical, gas, mechanical or plumbing system, or for the public safety, health and general welfare, not specifically covered by this or other technical codes, shall be determined by the Building Official.

*Section 105 Permits* is amended by deleting Section 105.1 through 105.2.3 in their entirety and substituting in their place and stead the following Sections 105.1, 105.2 and 105.2.1 which shall read as follows:

## Section 105.1 Permit Application

Any owner, authorized agent, or contractor who desires to construct, enlarge, alter, repair, move, demolish, or change the occupancy of a building or structure, or to erect, install, enlarge, alter, repair, remove, convert or replace any electrical, gas, mechanical or plumbing system, the installation of which is regulated by the technical codes, or to cause any such work to be done, shall first make application to the building official and obtain the required permit for the work.

EXCEPTION: Permits shall not be required for the following mechanical work:

1. any portable heating appliance;
2. any portable ventilation equipment;
3. any portable cooling unit;
4. any steam, hot or chilled water piping within any heating or cooling equipment regulated by this code;
5. replacement of any part which does not alter its approval or make it unsafe;
6. any portable evaporative cooler;
7. any self-contained refrigeration system containing 10 lb (4.54kg) or less of refrigerant and actuated by motors of 1 horsepower (746 W) or less.

## Section 105.2 Repairs

Application or notice to the building official is not required for ordinary repairs to structures, replacement of lamps or connection of approved portable electrical equipment to approved permanently installed receptacles. Such repairs shall not include the cutting away of any walls, partitions, or portions thereof, the removal or cutting of any structural beam, load bearing support, or the removal or change of any required means of egress, or rearrangement of parts of a structure affecting the means of egress requirements; nor shall ordinary repairs include addition to, alteration of, replacement or relocation of any standpipe, water supply sewer, drainage, drain leader, gas, soil, waste, vent or similar piping, electrical wiring or mechanical or other work affecting public health or general safety.

### Section 105.2.1 Work Authorized

A building, electrical, gas, mechanical or plumbing permit shall carry with it the right to construct or install the work, provided the same are shown on the drawings and set forth in the specifications filed with the application for the permit. Where these are not shown on the drawings and covered by the specifications submitted with the application, separate permits shall be required.

A permit issued by the building official shall be construed to be authorization to proceed with the work in accordance with all the building codes of the City of Charleston. The omission of information on the plans or permit application shall not be construed as authority to violate, cancel, alter, or set aside any of the

provisions of the Code, the compliance of which shall remain the responsibility of the applicant and or owner. The Building Official retains the right after issuance of the permit to require a correction of errors in plans or in construction, or correction of violation of the Codes of the City of Charleston.

*Section 106 Construction Documents* is amended by adding the following paragraph at the end of Section 106.2 therein, which shall read as follows:

The ground floor elevation on all buildings shall be a minimum of one (1 ft.) foot above existing or proposed street crown at a point measured perpendicular to the street at the building point unless side or rear lot slopes are sufficient to eliminate all possibility of flooding conditions.

*Section ~~108~~ 109 Fees* is amended by deleting ~~108~~109.2 therein in its entirety and substituting in its place and stead the following:

Section ~~108~~109.2 Schedule of Permit Fees

- (a) On all buildings, structures or alterations requiring a permit, as set forth in Section 105, fees shall be paid as required at the time of permit issuance, on a per building basis, in accordance with fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office, or at the Building Inspections Division of the Department of Public Service.
- (b) Where work for which permit is required by this Code is started or proceeded with prior to obtaining such permit, the fees herein specified shall be double, but the payment of such double fee shall not relieve any persons from fully complying with the requirements of this Code in the execution of the work nor from any other penalties prescribed herein. ~~If there would have been no other fee based on the value of construction and the work started prior to obtaining a permit, the minimal fee for the permit shall be fifteen and no/100 (\$15.00) dollars.~~
- (c) On all buildings, structures, or alterations requiring a building permit, as set forth in Section 105, fees shall be paid as required at the time of permit issuance on a per building basis., ~~except that no fee other than an application fee shall be charged to a homeowner who complies with the following conditions:~~
  - ~~(i) The homeowner intends to do all work himself;~~
  - ~~(ii) All work is to be done on the homeowner's dwelling;~~
  - ~~(iii) The total valuation of the work to be done is One Thousand and No/100 (\$1,000.00) Dollars or less;~~
  - ~~(iv) No structural changes are involved;~~
  - ~~(v) No inspection is required; and~~

~~(vi) The work was not started or proceeded with prior to obtaining a permit.~~

~~A homeowner who complies with these provisions may obtain a courtesy permit from the Chief Building Official. It shall be unlawful for the homeowner to give false information to obtain a courtesy permit. This exception shall not be construed to exempt a homeowner from complying with zoning regulations. All other persons must pay fees in accordance with the fee schedule established from time to time by City Council.~~

~~(d) Plan Checking Fees: When the valuation of the proposed construction exceeds One Thousand and No/100 (\$1,000.00) Dollars, and a plan is required to be submitted by Section 104.2, a plan checking fee shall be paid to the Building Official at the time of submitting plans and specifications for checking. Such plan checking fee shall be equal to one half (1/2) of the building permit fee as set by City Council.~~

Total Valuation	Fees
\$1,000 and less	No fee, unless inspection required, in which case a \$15.00 fee for each inspection shall be charged.
\$1,000 to \$50,000	\$15.00 for the first \$1000.00 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000.00.
\$50,000 to \$100,000	\$260.00 for the first \$50,000.00 plus \$4.00 for each additional thousand or fraction thereof, to and including \$100,000.00.
\$100,000 to \$500,000	\$460.00 for the first \$100,000.00 plus \$3.00 for each additional thousand or fraction thereof, to and including \$500,000.00.
\$500,000 and up	\$1,660.00 for the first \$500,000.00 plus \$2.00 for each additional thousand or fraction thereof.

~~*Moving Fees:* For the moving of any building or structure, the fee shall be \$100.00~~

~~*Demolition Fees:* For the demolition of any building or structure the fee shall be:~~

~~0 up to 100,000 cubic feet ..... \$50.00~~

~~100,000 cubic feet and over ..... \$0.50/1,000 cubic feet~~



~~Re-Inspection Fees: A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection.~~

~~The above fees may be increased by the Chief Building Official on four (4) weeks notice in writing to the Clerk of City Council who shall transmit such proposal to the members of City Council."~~

**Section 2.** Chapter 7, Article III, Section 46(b) of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

### **"ARTICLE III. - GAS**

#### **Sec. 7-46. - Adoption of International Fuel Gas Code.**

(b) The code adopted by section 7-47 of this article is hereby amended as follows:

~~Section 106.5.2~~ 106.6 *Fee Schedule* is amended by adding the following:

Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office or at the Building Inspections Division of the Department of Public Service.~~adding the following:~~

~~Ten dollars (\$10.00) for one (1) to four (4) gas outlets.~~

~~One dollar (\$1.00) for each additional outlet thereafter.~~

~~Re-Inspection Fees. A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection."~~

**Section 3.** Chapter 7, Article V, Section 141(b) of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

#### **• Sec. 7-141. - Adopted.**

(b) The code adopted by section 7-141 of this article is hereby amended as follows:

~~106.5.2~~ 109.2 *Fee Schedule* is amended by adding the following:

Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's

office or at the Building Inspections Division of the Department of Public Service. Ten dollars (\$10.00) for issuing the permit.

~~Fee for inspecting heating ventilating ductwork, air conditioning and refrigeration system shall be \$10.00 for the first \$1000.00, or fraction thereof, of valuation of the installation plus \$2.00 for each additional \$1000.00 or fraction thereof.~~

~~*Re-Inspection Fees.* A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection.”~~

**Section 4.** Chapter 12, Article III, Section 33 of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

**“Sec. 12-33. - ~~Inspection~~ Fees; amount; payment before commencement of work.**

If a permit, as required in section 12-31, shall be granted, the applicant, prior to beginning the work, shall pay ~~to the city treasurer the inspection a fees charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City’s website, at the Clerk of Council’s office or at the Building Inspections Division of the Department of Public Service. as established by the city council from time to time.”~~

**Section 5.** Chapter 13, Article III, Section 76(b) of the Code of the City of Charleston is hereby amended by deleting the said sub-section in its entirety and renumbering sub-section 76(c) to sub-section 76(b).

**Section 6.** Chapter 13, Article III, of the Code of the City of Charleston is hereby amended by adding thereto a new section 13-81 which shall read as follows:

**Section 13-81. Permit and Plan Review Fees**

(a) The code adopted by section 13-76 of this article identifies operational and construction permits required by the Fire Code, these permits may be instituted by the Chief Fire Marshal as necessary to provide for fire prevention and safety.

(b) Additional permits or plan review requirements may be established by Chief Fire Marshal as necessary to protect life and property.

(c) Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. A schedule of Ppermit and plan review fees ~~will be approved by City Council and published by the jurisdiction and subject to periodic modification. A current fee schedule shall be maintained on file in the offices~~



~~of the city clerk and fire code official, where it shall be available for public inspection.~~  
shall be made available to the public online at the City's website, at the Clerk of Council's office, or at the Fire Marshal's Office of the Fire Department.

(d) Re-inspection fees ~~will be approved by City Council and~~ shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office, or at the Fire Marshal's Office of the Fire Department. ~~published by the jurisdiction and subject to period modification.~~ A re-inspection fee may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection, failing to properly prepare for the requested inspection, or failure to correct items cited during a previous inspection."

**Section 7.** Chapter 24, Article II, Section 16(b) of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

**"Sec. 24-16. - Adopted.**

(b) The code adopted by section 24-16 of this article is hereby amended by adding the following:

*Section 106.56 Permit Issuance.* No permit shall be issued to an applicant who is not a licensed plumber, unless the applicant is the owner and resident of the premises and is seeking a permit only for traditional plumbing applications, excluding gas.

*Section 106.6.2 Fee Schedule.*

Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office or at the Building Inspections Division of the Department of Public Service.

~~Permit Fee ..... Ten Dollars (\$10.00)~~

~~Sewer Connection ..... Five Dollars (\$5.00)~~

~~Water Connection ..... Five Dollars (\$5.00)~~

~~Fixture Fee ..... Two Dollars and fifty cents~~

~~—(\$2.50) per fixture~~

~~*Re-Inspection Fees.* A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection."~~

**Section 8.** The fee schedule of permit fees amended by this Ordinance is attached hereto.

**Section 9.** This Ordinance shall become effective as of January 1, 2018.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_, in the Year of Our Lord, 2017, and in the \_\_\_\_ Year of the Independence of the United States of America.

BY:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

ATTEST:

BY:

\_\_\_\_\_  
Vanessa Turner-Maybank  
Clerk of Council

# CITY OF CHARLESTON, SC

## BUILDING AND FIRE PERMIT FEES SCHEDULE APPROVED BY ORDINANCE NO. 2017 - \_\_\_\_\_\*

### Building Permit Fees: Single Family Residential New Construction\*\*

Building permit fees for single family residential new construction are based on valuation of construction. Construction valuation is determined by the City's Building Official, based on the most current Building Valuation Data, Square Foot Construction Costs, as published by the International Code Council. Upon determination of the valuation, the Building Official will set the amount of the permit fee according to the following fee schedule.

There is a fee waiver of 100% for all building permit fees required for new construction of single family detached residences used only as Affordable Housing as that term is defined in Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) and so certified by the City's Department of Housing and Economic Development. Requests for fee waivers should be submitted to the Building Inspections Division of the Department of Public Service.

Application Fee	\$40.00.
\$1000 or less	\$40.00 application fee.
1,001 to \$50,000	\$15.00 for the first \$1,000.00 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000.
50,001 to \$100,000	\$260.00 for the first \$50,000 plus \$4.00 for each additional thousand or fraction thereof, to and including \$100,000.

100,001 to \$500,000	\$460.00 for the first \$100,000 plus \$3.00 for each additional thousand or fraction thereof, to and including \$500,000.
500,001 and up	\$1660.00 for the first \$500,000 plus \$2.00 for each additional thousand or fraction thereof.
Demolition	Based on valuation.
Plan Review Fee	Equal to 50% of building permit fee.

**\*\* EFFECTIVE JANUARY 1, 2018**

### **Sub-Permit Fees:\*\***

### **Electrical Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the fees set out below.)
New or Upgrade Services	\$.25 per amp.
Electrical Safety	\$30.00.
Temp Pole	\$40.00 (No application fee.)

### **Fuel Gas Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the fees set out below.)
One to Four Outlets	\$10.00.
Each Additional Outlet	\$2.00.

### **Mechanical Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the fees set out below.)
Heating, Ventilating Duct	\$10.00 for the first \$1,000 of value and \$2.00 for each additional \$1,000 of value or fraction thereof.

### **Plumbing Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the
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	fees set out below.)
Each Plumbing Fixture	\$3.50.
Each House Sewer (new/repair)	\$10.00.
Each Water Heater and/or Vent	\$10.00.

**\*\* EFFECTIVE JANUARY 1, 2018**

### **Fire Permit & Plan Review Fees: Operational and Construction Permits For Fire Protection Systems and Fire Code Required Permits\*\***

Fire permit and plan review fees for operational and construction permits for fire protection systems and required fire permits are based on the size and complexity of the specific permit application and the projected time to complete plans review and inspection(s). Permit applications will be divided into Levels, based on the specifications determined by the City's Chief Fire Marshal, and applied to the permit and plan review fee. Upon determination of the Level of the project, the Chief Fire Marshal will set the amount of the permit fee, which includes the cost of the application, the plan review fee, and the permit inspection fee according to the following fee schedule. Worked conducted without a permit or approval may result in doubling of the total permit fee.

Application Fee	\$40.00.
-----------------	----------

<b>Fire Plan Review</b>	
<b>Provides the initial review and up to one additional review of resubmitted documents. Additional reviews will be assessed based on the Additional Plan Review fee schedule in the next table.</b>	
<b>Level 1</b>	<b>\$32.61</b>

<b>Level 2</b>	<b>\$48.92</b>
<b>Level 3</b>	<b>\$97.83</b>
<b>Level 4</b>	<b>\$130.44</b>
<b>Level 5</b>	<b>\$195.66</b>

<b>Additional Fire Plan Review</b>	
<b>Provides for up to two additional reviews.</b>	
<b>Level 1</b>	<b>\$32.61</b>
<b>Level 2</b>	<b>\$48.92</b>
<b>Level 3</b>	<b>\$97.83</b>
<b>Level 4</b>	<b>\$130.44</b>
<b>Level 5</b>	<b>\$195.66</b>

<b>Fire Permit Inspection Fees</b>			
<b>Fee adjusted by the number of floors impacted by the work area unless each floor is permitted separately</b>			
<b>1</b>	<b>\$32.61</b>		<b>N/A</b>
<b>2</b>	<b>\$48.92</b>	<b>X</b>	<b>Number of floors impacted</b>
<b>3</b>	<b>\$97.83</b>	<b>X</b>	<b>Number of floors impacted</b>
<b>4</b>	<b>\$130.44</b>	<b>X</b>	<b>Number of floors impacted</b>
<b>5</b>	<b>\$195.66</b>	<b>X</b>	<b>Number of floors impacted</b>

<b>Fire Permit Re-Inspection Fees</b>	
<b>Fee adjusted by the number of floors impacted by the work area unless each floor is permitted separately</b>	
<b>Applied upon failure of the requested inspection</b>	

<b>1</b>	<b>\$32.61</b>		<b>N/A</b>
<b>2</b>	<b>\$48.92</b>	<b>X</b>	<b>Number of floors impacted</b>
<b>3</b>	<b>\$65.22</b>	<b>X</b>	<b>Number of floors impacted</b>
<b>4</b>	<b>\$81.53</b>	<b>X</b>	<b>Number of floors impacted</b>
<b>5</b>	<b>\$97.83</b>	<b>X</b>	<b>Number of floors impacted</b>

**\* ALL OTHER PERMIT FEES ARE NOT AMENDED BY THIS ORDINANCE.**

**\*\*EFFECTIVE JANUARY 1, 2018.**